

**LOUISIANA PUBLIC SERVICE COMMISSION  
SUPPLEMENTAL AGENDA  
BUSINESS AND EXECUTIVE SESSIONS  
DECEMBER 14, 2021, 10:00 AM**

**NATCHITOCHES EVENTS CENTER, 750 SECOND STREET, NATCHITOCHES, LA 71457**

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|---------|--|-----------------|-------|
| Ex. 22  | U-35936 - Southwestern Electric Power Company, ex parte. Application for Certification of the Trinity Solar Project and Related Advanced Metering Pilot. | Greene          | _____ |
|         |  | Skrmetta        | _____ |
| (P. 32) |  | <b>Campbell</b> | _____ |
|         |  | Boissiere       | _____ |

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|--|----------------|-------|
| <b>In re: Discussion and possible vote pursuant to Rule 57 on Uncontested Stipulated Settlement.</b> | <b>Francis</b> | _____ |
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**At the request of Commissioner Campbell.**

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| Ex. 23  | U-36151 - CenterPoint Energy Resources Corp. d/b/a CenterPoint Energy Arkla, ex parte. In re: Report of Earnings and Return on Equity for the Louisiana Division for the Twelve Months Ending June 30, 2021. | Greene    | _____ |
|         |  | Skrmetta  | _____ |
| (P. 34) |  | Campbell  | _____ |
|         |  | Boissiere | _____ |

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| <b>In re: Discussion and possible vote on unopposed Joint Report and Draft Order.</b> | <b>Francis</b> | _____ |
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**At the request of Commissioner Francis.**

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| Ex. 24  | U-36152 - CenterPoint Energy Resources Corp. d/b/a CenterPoint Energy Entex, ex parte. In re: Report of Earnings and Return on Equity for the Louisiana Division for the Twelve Months Ending June 30, 2021. | Greene    | _____ |
|         |  | Skrmetta  | _____ |
| (P. 36) |  | Campbell  | _____ |
|         |  | Boissiere | _____ |

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| <b>In re: Discussion and possible vote on unopposed Joint Report and Draft Order.</b> | <b>Francis</b> | _____ |
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**At the request of Commissioner Francis.**

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| Ex. 25  | U-36165 - Southwestern Electric Power Company, ex parte. In re: Application for the Certification of the Kingston Area Reliability Project in Accordance with the Commission's General Order Dated October 10, 2013. | Greene          | _____ |
|         |  | Skrmetta        | _____ |
| (P. 38) |  | <b>Campbell</b> | _____ |
|         |  | Boissiere       | _____ |

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| <b>In re: Discussion and possible vote to hire an outside consultant.</b> | <b>Francis</b> | _____ |
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| Ex. 26  | Undocketed - Update from Staff on MISO's LRTP Cost Allocation. | Greene    | _____ |
|         |  | Skrmetta  | _____ |
| (P. 40) | At the request of Vice Chairman Skrmetta.                      | Campbell  | _____ |
|         |  | Boissiere | _____ |

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|--|----------------|-------|
|  | <b>Francis</b> | _____ |
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